# logo_colourBOARD OF MANAGEMENT

**Learning, Teaching and Quality Committee**

Wednesday 14 May 2025 at 5.00pm **Room K-TO-624, Kingsway Campus** (MS Teams option available)

**AGENDA**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **WELCOME** |  |  |
|  | **APOLOGIES** |  |  |
|  | **DECLARATIONS OF INTEREST & CONNECTION** |  |  |
|  | **MINUTE OF THE PREVIOUS MEETING** – 12 February 2025 | Paper A for approval |  |
|  | **MATTERS ARISING**   * 1. SEAP Feedback | Paper B for noting  Paper C for information | ST |
|  | **CURRICULUM REVIEW & FUTURE CURRICULUM PLANNING** | Presentation | JG |
|  | **STUDENTS’ ASSOCIATION REPORT** | Verbal update | KR/AL |
|  | **SPRING 2025 LEARNER SURVEY UPDATE** | Verbal update | ST |
|  | **CURRICULUM & PARTNERSHIPS REPORT** | Paper D for noting | JG |
|  | **STRATEGIC RISK REGISTER** | Paper E for approval | ST |
|  | **LT&Q METRICS** | Paper F for noting | ST |
|  | **DATE OF NEXT MEETING** – 27 August 2025, Room K-TO-624, Kingsway Campus | | |