# logo_colourBOARD OF MANAGEMENT

**Learning, Teaching and Quality Committee**

Wednesday 19 September 2023 at 5.00pm **Room A625, Kingsway Campus** (MS Teams option available)

**AGENDA**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **WELCOME** |  |  |
|  | **APOLOGIES** |  |  |
|  | **DECLARATIONS OF INTEREST & CONNECTION** |  |  |
|  | **MINUTE OF THE PREVIOUS MEETING** – 26 April 2023 | Paper A for approval |  |
|  | **MATTERS ARISING** | Paper B for noting |  |
|  | **CURRICULUM REPORT – EXPANDING BUSINESS PARTNERSHIPS** | Presentation | CG |
|  | **STUDENTS’ ASSOCIATION REPORT** | Presentation | CO |
|  | **2021/2022 NATIONAL PERFORMANCE INDICATOR COMPARISON** | Paper C for information | ST/JG |
|  | **SQA EXAMS ATTAINMENT** | Paper D for information | JG |
|  | **SPRING 2023 LEARNER SATISFATION SURVEY** | Paper E for information | JG/ST |
|  | **CURRICULUM & PARTNERSHIPS REPORT** | Paper F for noting | JG |
|  | **STRATEGIC RISK REGISTER** | Paper G for approval | ST |
|  | **LT&Q METRICS** | Paper H for noting | ST |
|  | **DATE OF NEXT MEETING** – 1 November 2023, Room A625, Kingsway Campus | |  |